

United States Bankruptcy Court  
Southern District of Florida

Pompano Senior Squadron Flying Club, Inc,  
Plaintiff  
Kennedy,  
Defendant

Adv. Proc. No. 22-01236-PDR

## CERTIFICATE OF NOTICE

District/off: 113C-0

User: admin

Page 1 of 2

Date Rcvd: Nov 07, 2022

Form ID: pdf005

Total Noticed: 15

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

+      Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 09, 2022:**

| Recip ID | Recipient Name and Address   |
|----------|--|
| dft      | + Carl Kennedy, c/o Scott Kalish, 2161 Palm Beach Lakes Blvd Ste 309, West Palm Beach, FL 33409-6612                   |
| pla      | + Pompano Senior Squadron Flying Club, Inc., c/o Lorium Law, 101 NE 3rd Ave., Ste 1800, Fort Lauderdale, FL 33301-1252 |

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address                   | Date/Time            | Recipient Name and Address  |
|----------|--|----------------------|---|
| ust      | + Email/Text: ustpregion21.tp.ecf@usdoj.gov  | Nov 07 2022 22:36:00 | Guy Van Baalen, DOJ-Ust, 501 E. Polk Street, Tampa, FL 33602-3949   |
| ust      | + Email/Text: USTPRegion21.MM.ECF@usdoj.gov  | Nov 07 2022 22:36:00 | Office of the US Trustee, 51 S.W. 1st Ave., Suite 1204, Miami, FL 33130-1614  |
| ust      | + Email/Text: USTPRegion03.WL.ECF@USDOJ.GOV  | Nov 07 2022 22:36:00 | U.S. Trustee, Office of the United States Trustee, J. Caleb Boggs Federal Building, 844 King Street, Suite 2207, Lockbox 35, Wilmington, DE 19801-3519                  |
| ust      | + Email/Text: ustpregion03.ne.ecf@usdoj.gov  | Nov 07 2022 22:36:00 | U.S. Trustee., US Dept of Justice, Office of the US Trustee, One Newark Center Ste 2100, Newark, NJ 07102-5235  |
| ust      | + Email/Text: ustpregion02.br.ecf@usdoj.gov  | Nov 07 2022 22:36:00 | United States Trustee, Office of the United States Trustee, U.S. Federal Office Building, 201 Varick Street, Room 1006, New York, NY 10014-7016                         |
| ust      | + Email/Text: ustpregion21.at.ecf@usdoj.gov  | Nov 07 2022 22:36:00 | United States Trustee (cabrera), Office of the United States Trustee, 75 Ted Turner Dr., Suite 362, Atlanta, GA 30303-3330  |
| ust      | + Email/Text: ustp.region21.or.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee (davis), Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210     |
| ust      | + Email/Text: ustp.region21.or.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee - (ennever), Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210 |
| ust      | + Email/Text: ustpregion21.tp.ecf@usdoj.gov  | Nov 07 2022 22:36:00 | United States Trustee - FTM7/13, Timberlake Annex, Suite 1200, 501 E Polk Street, Tampa, FL 33602-3949  |
| ust      | + Email/Text: ustp.region21.or.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee - JAX 13/7, Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210  |
| ust      | + Email/Text: ustp.region21.or.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee - ORL, Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210       |

District/off: 113C-0  
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Page 2 of 2  
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|-----|--|----------------------|---|
| ust | + Email/Text: ustp.region21.or.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee - ORL7/13, Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210 |
| ust | + Email/Text: ustp.region21.tp.ecf@usdoj.gov | Nov 07 2022 22:36:00 | United States Trustee - TPA7/13, Timberlake Annex, Suite 1200, 501 E Polk Street, Tampa, FL 33602-3949  |

TOTAL: 13

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

| Recip ID | Bypass Reason | Name and Address  |
|----------|---------------|---|
| ust      | *+            | United States Trustee - ORL7/13, Office of the United States Trustee, George C Young Federal Building, 400 West Washington Street, Suite 1100, Orlando, FL 32801-2210 |
| ust      | *+            | United States Trustee - TPA7/13, Timberlake Annex, Suite 1200, 501 E Polk Street, Tampa, FL 33602-3949  |

TOTAL: 0 Undeliverable, 2 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 09, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 7, 2022 at the address(es) listed below:

| Name                  | Email Address  |
|-----------------------|--|
| Craig A. Pugatch, Esq | on behalf of Plaintiff Pompano Senior Squadron Flying Club Inc. ecf.capugatch@loriumlaw.com, jheredia@rprslaw.com  |
| Jason Slatkin, Esq.   | on behalf of Plaintiff Pompano Senior Squadron Flying Club Inc. jslatkin@loriumlaw.com, ecf.jslatkin@loriumlaw.com |
| Ronald S Kaniuk, Esq. | on behalf of Defendant Carl Kennedy ron@kaniuklawoffice.com  |

TOTAL: 3



ORDERED in the Southern District of Florida on November 5, 2022.

*Peter D. Russin*

Peter D. Russin, Judge  
United States Bankruptcy Court

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UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF FLORIDA  
FORT LAUDERDALE DIVISION

In re:

Case No. 22-15714-PDR

Pompano Senior Squadron Flying Club,  
Inc.,

Chapter 11

Debtor.

\_\_\_\_\_  
Pompano Senior Squadron Flying Club,  
Inc.,

Plaintiff,

v.

Adv. Case No. 22-01236-PDR

Carl Kennedy,

Defendant.

**ORDER SETTING BRIEFING SCHEDULE ON**  
**PERMISSIVE ABSTENTION**

This matter came before the Court *sua sponte*. The Court is concerned about the

propriety of exercising jurisdiction over this matter and is considering whether it should abstain from adjudicating the issues in this case. The court may raise permissive abstention *sua sponte* provided that “parties have an opportunity to be heard.” *Vernell v. Washington Mutual Bank, F.A. (In re Vernell)*, No. 07–01889, 2008 WL 434718, at \*1 (Bkrtcy. S.D. Fla. 2008). Therefore, it is **ORDERED** that:

1. Plaintiff is directed to brief the issue of permissive abstention by November 28, 2022.

2. Defendant may reply to Plaintiff’s brief within two weeks of its filing.

3. The parties shall appear before Judge Peter D. Russin on **December 15, 2022, at 1:30 p.m.** at the United States Bankruptcy Court, 299 East Broward Blvd., Courtroom 301, Fort Lauderdale, FL 33301. Although the Court will conduct the hearing in person, any interested party may choose to attend the hearing remotely via Zoom Video Conference, which permits remote participation by video or telephone. To participate through Zoom, participants must register in advance no later than 3:00 p.m. one business day before the hearing. To register for remote participation, use the following link: <https://www.zoomgov.com/meeting/register/vJtcOqurD4qHUbwAimENeAkZ7QUKGhcZ7k>

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Copies Furnished To:  
All parties in interest.